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## \*BIBDATASHEET\*

CONFIRMATION NO. 1644

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/775,843	<b>FILING OR 371(c) DATE</b> 02/10/2004 <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 2856	<b>ATTORNEY DOCKET NO.</b> 03-SNX-01
<b>APPLICANTS</b> James C. P. McKeon, Woodbridge, VA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/448,622 02/19/2003 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/07/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 37	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Sonix, Inc. 8700 Morrisett Drive Springfield, VA 22152				
<b>TITLE</b> METHOD AND APPARATUS FOR TEMPERATURE-CONTROLLED ULTRASONIC INSPECTION				
<b>FILING FEE RECEIVED</b> 1678	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	